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AO 239 (01/09, Minn, Dist. Ct. MODIFIED 10/09) Application to Proceed in District Court Without Prepaying Fees or Costs (Long Form)

| AC) 239 (01/09, Minn. Dist. Ct. MODIFIED 10/09) Application to 1 | | | | | = | | | |
|--|---------|------------------------|----|-------------------------|----|--|-----|--|
| Retirement (such as social security, pensions, annuities, | \$ | | \$ | e 1 | \$ | | \$ | المستحد المستحيين |
| Disability (such as social security, insurance payments) | \$ | 8579 | \$ | | \$ | | \$ | - iguar |
| Unemployment payments | \$ | | \$ | | \$ | | \$_ | Salar and Salar |
| Public-assistance (such as welfare) | \$ | process and the second | \$ | 1000 | \$ | | \$ | January Company |
| Other (specify): | \$ | Address . | \$ | physical and the second | \$ | James and Marie State of the St | \$ | and the second s |
| Total monthly income | - s | 257 ⁴⁰ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Total monthly income | : [_ | 001 | L | | | | | |

2. List your employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

| Employer | Address | Dates of employment | Gross monthly pay |
|--|---------|-----------------------|----------------------|
| - Armer | ye at | | \$ |
| And the second s | | and the second second | S |
| , and the second second | | | _! |

3. List your spouse's employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

| Employer | Address | Dates of employment | Gross monthly pay |
|----------|---------|--|----------------------|
| | | | \$ |
| | | and the second s | \$ |
| | | and the second s | \$ |
| we | | | |

4. How much cash do you and your spouse have? \$ ______Below, state any money you or your spouse have in bank accounts or in any other financial institution.

| Financial institution | Type of account | Amount you have | Amount your spouse has |
|-----------------------|-----------------|-----------------|------------------------|
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |

If you are a prisoner, you must have an authorized prison official complete the Certificate of Authorized Prison Official provided on Page 6 of this application. The certificate must be filed with this application.

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| | roceed in District Court Without Prepaying Fees or Costs (Long Form) |
|---|--|
| a. Acoptete 10/00\ Application to Pt | aceed in District Court without traping in a |
| A A DED TO THE ATOM THE CT MODIFIED 10/07 POPPICATION OF CT | |
| ALL AG TORROY, MIDIL DISECT MODELLAND | |

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - Little and ordinary |
|---|--|
| | the subject was a which you give or your spouse owns. Do not list clothing and ordinary |
| 5 | ist the assets, and their values, which you own or your spouse owns. Do not list clothing and ordinary |
| ٠, ٠, | |
| | ousehold fürnishings. |
| | |

| Assets owned by you or your spo | ouse |
|---------------------------------|----------|
| Iome (l'alue) | \$ |
| Other real estate (Value) | \$ |
| Motor vehicle #I (Value) 4,000 | \$ 4.000 |
| Make and year: Fored / 1990 | |
| Model: Faced, V | |
| Registration #: | |
| Motor vehicle #2 (Value) | \$ |
| Make and year: | |
| Model: | |
| Registration #: | |
| Other assets (Value) | \$ |
| Other assets (Value) | \$ |

6. State every person, business, or organization owing you or your spouse money, and the amount owed.

| Person owing you or your spouse | Amount owed to you | Amount owed to your spouse |
|--|--------------------|----------------------------|
| noney | \$ | \$ |
| and the second s | \$ | S |
| and the second s | \$ | \$ |

7. State the persons who rely on you or your spouse for support.

| Name (or, if under 18, initials only) | Relationship | Age |
|---------------------------------------|--------------|-----|
| 3 1 1 1 1 1 | Brother | 41 |
| Filde Wilson | Crother | 52. |
| Verna Wilson | 6,5ter | 56 |

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AO 239 (01/09; Minn. Dist. Ct. MODIFIED 10/09) Application to Proceed in District Court Without Prepaying Fees or Costs (Long Form)

8. Estimate the average monthly expenses of you and your family. Show separately the amounts paid by your spouse. Adjust any payments that are made weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate.

| monthly rate. | You | Your spouse |
|---|-----------|-------------|
| ent or home-mortgage payment (including lowerented for mobile home) Are real estate taxes included? 英 Yes □ No Is property insurance included? □ Yes ፱ No | \$ 4-50°C | s s |
| Itilities (electricity, heating fuel, water, sewer, and telephone) | s 50 == | \$ |
| iome maintenance (repairs and upkeep) | \$ (95) | 8 |
| Food | \$ 10000 | - S |
| Clothing | \$ 80 | \$ |
| Laundry and dry-cleaning | \$ 20- | |
| Medical and dental expenses | s 30 00 | \$ |
| Transportation (not including motor vehicle payments) | s 25 90 | 3 |
| Recreation, entertainment, newspapers, magazines, etc. | s 20 00 | S |
| Insurance (not deducted from wages or included in mortgage payments) | | |
| Homeowner's or renter's: | \$ | \$ |
| | \$ | \$ |
| Life: | 8 | \$ |
| Health: | S | \$ |
| Motor vehicle: | \$ | \$ |
| Other: Taxes (not deducted from wages or included in mortgage payments) (specify): | \$ | \$ |
| Taxes (not deducted from wages of themater was a g g , | | |
| Installment payments | \$ | \$ |
| Motor vehicle: | | \$ |
| Credit card (name): | \$ | \$ |
| Department store (name): | \$ | S |
| Other: | \$ | \$ |
| Alimony, maintenance, and support paid to others | \$ | |

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| Regular expenses for operation of business, profession, or farm (| anach detailed § | | |
|--|--|--------------------------------|----------------------------------|
| Other (specify): | \$ | - | <u> </u> |
| Total mo | nthly expenses: S | 95 9.00 | 0.00 |
| Do you expect any major changes to your monthly incomes 12 months? | ne or expenses or in yo | ır assets or liab | ilities during the |
| ☐ Yes ☐ No If yes, describe on an attached s | | | |
| 10. Have you paid — or will you be paying — an attorney a including the completion of this form? ☐ Yes ☑ No | any money for services | n connection w | rith this case, |
| If yes, how much? \$ If yes, state the attorney's name, address, and telephone | number: | | |
| Have you paid — or will you be paying — anyone other for services in connection with this case, including the of the services, how much? \$ | completion of this form | as a paralegăl or a ? Æ Yes | <i>typist)</i> any money □ No |
| 12. Provide any other information that will help explain what I have to the touch the formation that will help explain when the formation that the formati | ny you cannot pay the c of me for bill and c aying on i | osts of these pro | oceedings. + in ed |
| | 11 | 12 71 | 2 8519 |
| Your daytime phone number: Covic Your age: Your years of schooling: Last four digits of your social-security number: | M Wilson (| 5. ste Book | ~61836 Nev 95 |

CASE 0:13-cv-02330-JNE-FLN/ Document 9 Filer 11/04/13 Page 5 of 9 Electionics Satellite Sulveillance separately, beginning with number 7. Please write each single set of circumstances in a 7. The Attatements is what separately numbered paragraph. the NisiA is doing to me the Front Page and and also Page 40f17 and other. From the bace to the Satellites Sending Electromagintics Radiation Energy to My whole body, Bace, Satellite Energy to My whole body, Burveillance Electromagons Radiation Attach additional sheets of paper as necessary. Check here if additional sheets of paper are attached: Please label the attached sheets of paper to as Additional Facts and continue to number the Energy 40 paragraphs consecutively. my whole REQUEST FOR RELIEF State what you want the Court to do for you and the amount of monetary compensation, if any, Sody you are seeking. Need town the EH OFF you are seeking. Joach Threatning! Forced Remose Neural Monitoring Codoic Maurice Wilson Victim OF

| Signed this | day of $\frac{8-23-1}{10-30-13}$ |
|-------------|---|
| | Signature of Plaintiff Cache M Wilson |
| | Signature of Plaintiff Mailing Address Randsett 55104 |
| | Telephone Number 612 354 0650 |

<u>Note</u>: All plaintiffs named in the caption of the complaint must date and sign the complaint and provide his/her mailing address and telephone number. Attach additional sheets of paper as necessary.

Necessary is Attach
Additional Sheets (CD)

8-23-13

10-30-13

| Amendments, Civilliberties, JURISDICTION , Sheins being bookend? JURISDICTION , Sheins being two types of cases can be heard in |
|--|
| JURISDICTION LE DESCRIPTIONALS Kight |
| Federal courts are courts of limited jurisdiction. Generally, two special federal courts are courts of limited jurisdiction. Generally, two special diversity of citizenship of federal court: cases involving a federal question and cases involving diversity of citizenship or federal the parties. Under 28 U.S.C. § 1331, a case involving the United States Constitution or federal laws or treaties is a federal question case. Under 28 U.S.C. § 1332, a case in which a citizen of one state sues a citizen of another state and the amount of damages is more than \$75,000 is a diversity of citizenship case. |
| 3. What is the basis for federal court jurisdiction? (check all that apply) |
| Federal Question Diversity of Citizenship |
| 4. If the basis for jurisdiction is Federal Question, which Federal Constitutional, statutory or treaty right is at issue? List all that apply. ON SHIT UT ON COLOR SHIT OF CITIZENSHIP What is the state of citizenship of each |
| 5. If the basis for jurisdiction is Diversity of Children and for diversity jurisdiction. party? Each Plaintiff must be diverse from each Defendant for diversity jurisdiction. |
| Defendant No. 2: Security State of Citizenship: U.S. A Defendant No. 2: Security State of Citizenship: U.S. A |
| Defendant No. 2: Defend |
| Attach additional sheets of paper as necessary and label this information as paragraph 5. |
| Check here if additional sheets of paper are attached. |
| 6. What is the basis for venue in the District of Minnesota? (check all that apply) |
| Defendant(s) reside in Minnesota Facts alleged below primarily occurred in Minnesota |
| Other: explain Minnesola and all |
| STATEMENT OF THE CLAIM |

Describe in the space provided below the basic facts of your claim. The description of facts should include a specific explanation of how, where, and when each of the defendants named in the caption violated the law, and how you were harmed. Each paragraph must be numbered

Amendmets Covil Liberties Constitutionals
Rishtis being violated brokend!
Rishtis being violated brokend!

| 2. | List all defendants. You should state the full name of the defendant, even if that defendant is |
|----|---|
| | a government agency, an organization, a corporation, or an individual. Include the address |
| | where each defendant may be served. Make sure that the defendant(s) listed below are |
| | identical to those contained in the above caption. |
| | |

| ą. | Defendant No. 1 |
|----|---|
| | Name National Security Agency |
| | Street Address 9800 Savage Rd, Fort County, City Meade State & Zip Code MD 20755 Phone 301-688- |
| | County, City Meade, |
| | State & Zip Code MD 20755 Mone 501-600- |
| | Defendant No. 2 |

25 02011000110 2 1 0 1

Street Address

Name

County, City

State & Zip Code

c. Defendant No. 3

Name

Street Address

County, City

State & Zip Code

NOTE: IF THERE ARE ADDITIONAL PLAINTIFFS OR DEFENDANTS, PLEASE PROVIDE THEIR NAMES AND ADDRESSES ON A SEPARATE SHEET OF PAPER. Check here if additional sheets of paper are attached.

Please label the attached sheets of paper to correspond to the appropriate numbered paragraph above (e.g. Additional Defendants 2.d., 2.e., etc.)